## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2003

Application or Docket Number

| Ellective October 1, 2000   |  |   |                                |                       |   |   |         |                     |                        |                |                         |                        |
|---|--|---|--------------------------------|-----------------------|---|---|---------|---------------------|------------------------|----------------|-------------------------|------------------------|
|   |  | CLAIMS AS                                   | S FILED - PART I<br>(Column 1) |                       | (Column 2)                                |   |         | SMALL ENTITY TYPE   |                        | OR             | OTHER THAN SMALL ENTITY |                        |
| TOTAL CLAIMS  |  |   | 21                             |                       |   |   |         | RATE                | FEE                    |                | RATE                    | FEE                    |
| FOR   |  |   | NUMBER FILED                   |                       | NUMBER EXTRA                              |   |         | BASIC FEE           | 385.00                 | OR             | BASIC FEE               | 770.00                 |
| TOTAL CHARGEABLE CLAIMS   |  |   | 21 minus 20=                   |                       | * /                                       |   |         | X\$ 9=              |                        | OR             | X\$18=                  | 18                     |
| INDEPENDENT CLAIMS  |  |   | 9_ mir                         | nus 3 =               | * 0                                       |   |         | X43=                |                        | OR             | X86=                    |                        |
| МU  | LTIPLE DEPEN                                   | DENT CLAIM P                                | RESENT                         |                       | <u></u>                                   |   |         | +145=               |                        | OR             | +290=                   |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2  |  |   |                                |                       |   |   | •       | TOTAL               |                        | OR             |                         | 38.8                   |
| CLAIMS AS AMENDED - PART II  (Column 1) (Column 2) (Column 3)   |  |   |                                |                       |   | )                                       | SMALL E | NTITY               | OR                     | OTHER<br>SMALL | THAN                    |                        |
| AMENDMENT A   |  | CLAIMS REMAINING AFTER AMENDMENT            |                                | HIGH<br>NUM<br>PREVIO | IEST<br>BER<br>OUSLY                      | PRESENT<br>EXTRA                        |         | RATE                | ADDI-<br>TIONAL<br>FEE |                | RATE                    | ADDI-<br>TIONAL<br>FEE |
| OME   | Total  | *   | Minus                          | **                    |   | =                                       |         | X\$ 9=              |                        | OR             | X\$18=                  |                        |
| MEN   | Independent                                    | *   | Minus                          | ***                   |   | =                                       |         | X43=                |                        | OR             | X86=                    |                        |
| ⋖   | FIRST PRESENTATION OF MULTIPLE DEPENDEN        |   |                                | T CLAIM               |   |   | +145=   |                     | OR                     | +290=          |                         |                        |
|   |  |   |                                |                       |   |   |         | TOTAL               |                        |                | TOTAL                   |                        |
| (Column 1) (Column 2) (Column 3)  |  |   |                                |                       |   |   |         |                     |                        |                |                         |                        |
| AMENDMENT B   |  | CLAIMS REMAINING AFTER AMENDMENT            |                                | HIGI<br>NUN<br>PREVI  | HEST<br>MBER<br>OUSLY<br>FOR              | PRESENT<br>EXTRA                        |         | RATE                | ADDI-<br>TIONAL<br>FEE |                | RATE                    | ADDI-<br>TIONAL<br>FEE |
|   | Totai  | *   | Minus                          | **                    |   | =                                       |         | X\$ 9=              |                        | OR             | X\$18=                  |                        |
| MEN   | Independent                                    | *   | Minus                          | ***                   |   | =                                       |         | X43=                |                        | OR             | X86=                    |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                                |                       |   |   |         | +145=               |                        | OR             | +290=                   |                        |
|   |  |   |                                |                       |   |   |         | TOTAL<br>ADDIT. FEE |                        | OR             | TOTA<br>ADDIT. FEI      | L                      |
|   |  | 3)  | AUDII. FEE                     |                       |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |         |                     |                        |                |                         |                        |
| AMENDMENT C   |  | (Column 1) CLAIMS REMAINING AFTER AMENDMENT |                                | HIG<br>NUI<br>PREV    | JMN 2)<br>HEST<br>MBER<br>HOUSLY<br>D FOR | PRESENT<br>EXTRA                        |         | RATE                | ADDI-<br>TIONAL<br>FEE |                | RATE                    | ADDI-<br>TIONAL<br>FEE |
|   | Total  | *   | Minus                          | **                    |   | =                                       |         | X\$ 9=              |                        | OR             | X\$18=                  |                        |
| MEN   | Independent                                    | *   | Minus                          | ***                   | -20                                       | =                                       |         | X43=                |                        | OR             | X86=                    |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDEN        |   |                                |                       | NT CLAIN                                  | A 🔲                                     |         |                     |                        | 1              |                         |                        |
| <ul> <li>If the entry in column 1 is less than the entry in column 2, write "0" in column 3.</li> </ul>   |  |   |                                |                       |   |   |         | +145=               | <u> </u>               | OR             | TOTA                    | L                      |
| * If the entry in column 1 is less than the entry in column 2, write 0 in column 3.  * If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |  |   |                                |                       |   |   |         |                     |                        |                |                         | E                      |